



| INFORMATION DISCLOSURE STATEMENT                                                                                                                                                                                                   |    |                    |               |                   | ATTY. DOCKET NO. | SERIAL NO. |                               |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------|---------------|-------------------|------------------|------------|-------------------------------|----|
| (Use several sheets if necessary)                                                                                                                                                                                                  |    |                    |               |                   | 2004U007.US      | 10/823,189 |                               |    |
|                                                                                                                                                                                                                                    |    |                    |               |                   | APPLICANT        |            |                               |    |
|                                                                                                                                                                                                                                    |    |                    |               |                   | John R. Parrish  |            |                               |    |
|                                                                                                                                                                                                                                    |    |                    |               |                   | FILING DATE      | GROUP      |                               |    |
|                                                                                                                                                                                                                                    |    |                    |               |                   | 04/13/2004       | 1713       |                               |    |
| U.S. PATENT DOCUMENTS                                                                                                                                                                                                              |    |                    |               |                   |                  |            |                               |    |
| *EXAMINER<br>INITIAL                                                                                                                                                                                                               |    | DOCUMENT<br>NUMBER | DATE          | NAME              | CLASS            | SUBCLASS   | FILING DATE<br>IF APPROPRIATE |    |
| FF                                                                                                                                                                                                                                 | AA | 3,177,138          | 04/06/1965    | Larrison          |                  |            |                               |    |
|                                                                                                                                                                                                                                    | AB | 3,356,667          | 12/05/1967    | Smith et al.      |                  |            |                               |    |
|                                                                                                                                                                                                                                    | AC | 3,972,804          | 8/03/1976     | McLaughlin et al. | 208              | 108        |                               |    |
|                                                                                                                                                                                                                                    | AD | 3,974,064          | 08/10/1976    | Bajek et al.      | 208              | 134        |                               |    |
|                                                                                                                                                                                                                                    | AE | 4,469,853          | 09/04/1984    | Mori              | 526              | 59         |                               |    |
|                                                                                                                                                                                                                                    | AF | 5,627,242          | 05/06/1997    | Jacobsen et al.   | 526              | 60         |                               |    |
|                                                                                                                                                                                                                                    | AG | 5,844,054          | 12/01/1998    | Samples et al.    | 526              | 60         |                               |    |
|                                                                                                                                                                                                                                    | AH | 6,042,790          | 03/28/2000    | Hottovy et al.    | 4220             | 131        |                               |    |
|                                                                                                                                                                                                                                    | AI | 6,399,722          | 06/04/2002    | Szul et al.       | 526              | 113        |                               |    |
|                                                                                                                                                                                                                                    |    | AJ                 |               |                   |                  |            |                               |    |
|                                                                                                                                                                                                                                    | AK |                    |               |                   |                  |            |                               |    |
| FOREIGN PATENT DOCUMENTS                                                                                                                                                                                                           |    |                    |               |                   |                  |            |                               |    |
|                                                                                                                                                                                                                                    |    | DOCUMENT<br>NUMBER | PUBL.<br>DATE | COUNTRY           | CLASS            | SUBCLASS   | TRANSLATION                   |    |
|                                                                                                                                                                                                                                    |    |                    |               |                   |                  |            | YES                           | NO |
| FF                                                                                                                                                                                                                                 | AL | JP 3-266450        | 11/27/1991    | Japan             |                  |            | US<br>5677253                 |    |
| FF                                                                                                                                                                                                                                 | AM | WO 01/49751        | 07/12/2001    | PCT               |                  |            |                               |    |
|                                                                                                                                                                                                                                    | AN |                    |               |                   |                  |            |                               |    |
|                                                                                                                                                                                                                                    | AO |                    |               |                   |                  |            |                               |    |
| OTHER DISCLOSURES (Including Author, Title, Date, Pertinent Pages of Publication, Etc.)                                                                                                                                            |    |                    |               |                   |                  |            |                               |    |
|                                                                                                                                                                                                                                    | AP |                    |               |                   |                  |            |                               |    |
| EXAMINER                                                                                                                                                                                                                           |    |                    |               | DATE CONSIDERED   |                  |            |                               |    |
|                                                                                                                                                                                                                                    |    |                    |               | 06/05             |                  |            |                               |    |
| * EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next comment to applicant |    |                    |               |                   |                  |            |                               |    |